

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLD FIELD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530599
3	SCHOOL CODE (IF APPLICABLE)	40684
4	COMPLETE ADDRESS WITH PIN CODE	VILL CHHAINSA BALLABGARH DISTT FARIDABAD HARYANA, FARIDABAD , HARYANA - 121004
5	PRINCIPAL NAME	NUPUR ADLAKHA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed, M.Ed
7	SCHOOL EMAIL ID	gfpschhainsa@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9643669904

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.goldfieldschoolchhainsa.com/affiliation-letter/">http://www.goldfieldschoolchhainsa.com/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2022/07/society-merge_compressed-final.pdf">http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2022/07/society-merge_compressed-final.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2021/09/NOC.pdf">http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2021/09/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.goldfieldschoolchhainsa.com/recognition/">http://www.goldfieldschoolchhainsa.com/recognition/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.goldfieldschoolchhainsa.com/land-safety/">http://www.goldfieldschoolchhainsa.com/land-safety/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2023/04/fire-certificate-23-1.pdf">http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2023/04/fire-certificate-23-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.goldfieldschoolchhainsa.com/non-proprietary-certificate/">http://www.goldfieldschoolchhainsa.com/non-proprietary-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2023/04/water-Certificate-23.pdf">http://www.goldfieldschoolchhainsa.com/wp-content/uploads/2023/04/water-Certificate-23.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.goldfieldschoolchhainsa.com/fee-structure/">http://www.goldfieldschoolchhainsa.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.goldfieldschoolchhainsa.com/academic-calender/">http://www.goldfieldschoolchhainsa.com/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.goldfieldschoolchhainsa.com/smdc/">http://www.goldfieldschoolchhainsa.com/smdc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.goldfieldschoolchhainsa.com/pta/">http://www.goldfieldschoolchhainsa.com/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.goldfieldschoolchhainsa.com/results/">http://www.goldfieldschoolchhainsa.com/results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NUPUR ADLAKHA
2	TOTAL NO. OF TEACHERS	18
	PGT	5
	TGT	6
	PRT	2
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RAJNI BALA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAMTA RANI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	12	66.6	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	2	1	50	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.1
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 70

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.goldfieldschoolchhainsa.com/video/">http://www.goldfieldschoolchhainsa.com/video/</a>